



Horse

REMEMBER – YOU MUST HAVE 3 CLINICS/WORKSHOPS IN ORDER TO PARTICIPATE IN THE SUMMER FAIR. IT'S JUNE AND THERE ARE ONLY A FEW MORE OPPORTUNITIES. DO NOT MISS OUT. WATCH AND READ YOUR NEWSLETTER!!!!

Horse Committee: Scott Reiner 585-7263, Mike & Kathy Pratt 388-6045, Gretchen Furlong 539-7224, Misty Radue 388-6655, Shannon Brooks 388-0886, Jeff Cooper 388-1624, Edie Baker 285-3657

Next Meeting: Monday, June 9th at 6:30 at the Kountry Korner Café

Horse ID Cards and Lease Agreements are due to the 4-H office by June 13th. You will need a Horse ID card for each horse that you plan on using at Fair, this includes your Rodeo horse and a back up horse if you have one. Make sure that you have used your Fair horse at one of the clinics.

Going to Fair Contracts are available at the 4-H office and will also be available at Pre-Fair. Make sure you read and understand the Horse Project Rules, Going to Fair Rules, and Horse & Pony Rules for Fair.

Clinics:

C2M – Will meet every Friday in June from 6:00-8:00 pm at Barb's house. If you plan on attending, please let Barb know a couple days ahead of time. Call Barb at 920-1968

June 8 – Introduction to Horsemanship with Pete Milincker (Pete works with Buck Brannaman) from 10:00-4:00 at the Indoor Arena at the Fairgrounds. Morning will be ground work and the afternoon will be riding. There are still 5 spots available for this clinic. The first 5 kids to sign up with Shannon at 581-7478 will be able to attend. If you have already signed up with Shannon, you do not need to call again. There will be a \$10.00 fee for this workshop.

June 10 – Health Clinic with Candy Frankish at 6:00 pm at Misty Radue's house, 75 Weaver Rd. NO HORSES. Candy will cover vaccinations, wraps and other issues. If you don't have your required three workshops, here is an opportunity for you to add one more. Call Misty if you have any questions.

June 17 - Horseless Horse: We will be going on a Barn Tour. Call Kathy at 388-6045 and she will give you directions and let you know what time.

June 21 - Ranch Horse at Circle L Arena at 10:00 am. Team Penning and Round Penning. There will be a \$10.00 charge for this workshop. Pre-register with Shannon by June 17th. Call her at 388-0886 or 581-7478, leave your name and phone number if you get the answering machine. If you need a ranch horse clinic, here's your opportunity. Make sure you take advantage of this.

June 28 – Horse Committee Fundraiser. The Horse Committee will be holding a barrel racing jackpot fundraiser at the Gallatin County Fairgrounds. \$500 added (and climbing). Time only from 10:00 – 12:00, run at 1:00. Contact Shannon for more information.

June 29 - Pre-Fair from 9:00-5:00 at the Anderson Arena at the Fairgrounds If you are level 1 or 2 or this is your first year in the 4-H horse project, **it is mandatory** that you attend. Level 3 and up, if you are unable to attend pre-fair, you **MUST** turn in a letter to the Horse Committee explaining why you are not attending. Entry form is available at the 4-H office and online at www.gallatinextension.com, click on 4-H, projects, and then Horse. Entries must be received in the 4-H office by June 25.

Only 2 horse trailers per club will be allowed to remain at the Fairgrounds for Fair! All clubs need to have this arranged before Fair! If you have any questions regarding this, contact a Horse Committee Member for answers.

Check-in for campers will be Tuesday, July 15th from 6:00-9:00 pm. Fee is \$70. You must pay that night, come prepared.